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**LOCAL AGENCY FORMATION COMMISSION  
REGULAR AGENDA**

Ukiah Civic Center  
300 Seminary Avenue, Ukiah, CA  
**December 3, 2001 – 10:00 a.m.**

**FPPC NOTICE TO ALL PARTIES AND PARTICIPANTS IN LAFCO PROCEEDINGS**

All parties and participants, as well as persons at this meeting, or agents to a proceeding before this agency involving a license, permit, or other entitlement for use or any annexation or detachment, are required to disclose on the record of the proceeding any contributions made within the proceeding twelve (12) months that total \$250 or more by the party or participant, or his or her agent, to any officer of this agency before the commencement thereof.

**ALL ITEMS ARE CONSIDERED FOR ACTION UNLESS OTHERWISE NOTED**

**1. CALL TO ORDER / ROLL CALL**

Commissioners	Ray Hebrard Tom Lucier Michael Delbar Camille Ranker Philip Ashiku Chuck Simon	Alternate Commissioners	Richard Shoemaker Tony Orth Karen Oslund
Chairman	Jere Melo		

**2. PUBLIC EXPRESSION**

The Commission welcomes participants in the LAFCO meetings. Comments will be limited to matters under LAFCO jurisdiction that are not on the posted agenda and items that have not previously been considered by LAFCO. LAFCO limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject. No action will be taken.

**3. APPROVAL/CORRECTION/ADOPTION OF MINUTES**

November 5, 2001– LAFCO Regular Meeting

**4. 10:30 AM—TIMED PUBLIC HEARING**  
**LAYTONVILLE COUNTY WATER DISTRICT ANNEXATION AND SPHERE OF**  
**INFLUENCE AMENDMENT**

- A. Proof of Publication of Public Notice
- B. Executive Officer's Report
- C. Commissioner's Questions/Clarification/Discussion of Report
- D. Open/Closure of Hearing for Public Comments
- E. Commission Action

**5. REPORT ON COUNTY COUNSEL OPINION**

**6. HOUSING**

- A. California's Housing Planning Framework
- B. LAFCO Role in Housing

**7. REPORTS**

Executive Officer  
Commissioners  
Other

**8. CORRESPONDENCE**

- A. Letter to Willow Water District from State Water Resources Agency

**9. ADJOURNMENT**