
**LOCAL AGENCY FORMATION COMMISSION
REGULAR AGENDA**

City of Ukiah Council Chambers
300 Seminary Ave., Ukiah
June 3, 2002 – 10:00 a.m.

FPPC NOTICE TO ALL PARTIES AND PARTICIPANTS IN LAFCO PROCEEDINGS

All parties and participants, as well as persons at this meeting, or agents to a proceeding before this agency involving a license, permit, or other entitlement for use or any annexation or detachment, are required to disclose on the record of the proceeding any contributions made within the proceeding twelve (12) months that total \$250 or more by the party or participant, or his or her agent, to any officer of this agency before the commencement thereof.

ALL ITEMS ARE CONSIDERED FOR ACTION UNLESS OTHERWISE NOTED

1. CALL TO ORDER / ROLL CALL

Chairwoman	Commissioners	Alternate Commissioners
Camille Ranker		Richard Shoemaker
	Tom Lucier	Tony Orth
	Michael Delbar	Karen Oslund
	Jere Melo	Gerald Ward
	Philip Ashiku	
	Chuck Simon	

2. PUBLIC EXPRESSION

The Commission welcomes participants in the LAFCO meetings. Comments will be limited to matters under LAFCO jurisdiction that are not on the posted agenda and items that have not previously been considered by LAFCO. LAFCO limits testimony on matters not on the agenda to three minutes per person and not more than ten minutes for a particular subject. No action will be taken.

3. APPROVAL/CORRECTION/ADOPTION OF MINUTES

- A. May 6, 2002– LAFCO Regular Meeting

4. SPECIAL DISTRICT REPRESENTATION

- A. Resignation of Ray Hebrard

5. FINAL HEARING 2002-2003 PROPOSED BUDGET

- A. Proof of Publication of Public Notice
- B. Public Hearing—Open/Closure

6. LAYTONVILLE COUNTY WATER DISTRICT

- A. Correction of record of map and legal description

7. RESPONSE TO PUBLIC EXPRESSION SUBMITTAL AT MAY 6, 2002 MEETING

- A. Rosalind Peterson letter
- B. Drinking Water Adequacy Assessment Report
- C. Various letters to various local agencies from State Water Resources Control Board

8. SENATE LOCAL GOVERNMENT COMMITTEE C-K-H IMPLEMENTATION SURVEY

- A. Development of response to survey

9 REPORTS

- A. Executive Officer
- B. Commissioners

10. ADJOURNMENT