Mendocino LAFCo

Encouraging Well-Planned Community Growth

200 S School Street | Ukiah, CA 95482
Phone: (707) 463-4470
Email: eo@mendolafco.org
Web: mendolafco.org

APPLICATION for PUBLIC MEMBER

Candidates for the position of Public Member (Regular or Alternate seats) must complete this application and provide a current resume. You may attach additional response pages. Please type or print in ink. All application materials must be received in the LAFCo office at 200 South School Street, Ukiah, CA 95482, on or before December 14, 2026**.**

Date:

Name:

Mailing Address:

Home Phone:

Mobile Phone:

E-mail:

Length of Residence in Mendocino County:

Are you an officer/employee of the County, a city or special district within Mendocino County? ◯ **Yes** ◯ **No**

Please describe your educational background:

Present occupation:

Employer Name:

Complete Address:

Phone:

Due to your current employment or occupation, do you anticipate any conflicts of interest regarding decisions you will be asked to make as a LAFCo member? If so, please explain. ◯ **Yes** ◯ **No**

List community service activities/memberships on boards, commissions, committees, including names of organizations and dates of service. You may attach additional pages or a resume, if desired.

Other interests:

Have you attended LAFCo meetings? If so, when?

Yes **No**

Please explain your qualifications for the position and reasons for serving on Mendocino LAFCo.

From your perspective, explain the purpose of LAFCo, its role and responsibilities.

CERTIFICATION

I certify that I am a resident of Mendocino County. I certify that I am not an officer or employee of Mendocino County, any city or special district in Mendocino County.

I certify that the above information is true and correct, and I authorize the verification of the information in the application in the event that I am a finalist for the appointment.

I understand that, if appointed to Mendocino LAFCo, I will be required to comply with FPPC disclosure requirements and file annual statements of financial interests.

Signature:_____ Date:_____