



## COMMISSIONERS

Maureen Mulheren  
Chair  
County Member

Gerald Ward  
Vice Chair/Treasurer  
Public Member

Madeline Cline  
County Member

Gerardo Gonzalez  
City Member

Candace Horsley  
Special District Member

Mari Rodin  
City Member

Susan Mahoney  
Special District Member

Bruce Alfano  
Alternate Public Member

Douglas Crane  
Alternate City Member

Adam Gaska  
Alternate Special District Member

John Haschak  
Alternate County Member

## STAFF

Executive Officer  
Uma Hinman

Analyst  
Larkyn Feiler

Clerk/Analyst  
Jen Crump

Counsel  
Marsha Burch

## REGULAR MEETINGS

First Monday of each month  
at 9:30 AM in the  
Mendocino County Board of  
Supervisors Chambers  
501 Low Gap Road, Ukiah

## AGENDA

### Executive Committee Meeting

Friday, March 13, 2026 at 11:00 a.m.

#### Location

Ukiah Valley Conference Center – Chardonnay Room  
200 South School Street, Ukiah, CA 95482

### Meeting Format and Public Participation

The Mendocino Local Agency Formation Commission will conduct this meeting in a hybrid format, allowing both in-person and remote (video or telephone) participation by the public and staff, pursuant to Government Code section 54953. Unless otherwise authorized under AB 2449, Commissioners will attend the meeting in person at the location identified above.

### Remote Participation Instructions

#### Join Meeting Live:

Please click the following Zoom link below to join the meeting or utilize the telephone option for audio only.

1. Zoom meeting link: <https://mendocinocounty.zoom.us/j/88061872810>
2. Telephone option (audio only):  
Dial: **(669) 900-9128** (*Please note that this is not a toll-free number*)  
Meeting ID: **880 6187 2810**

#### Public Comment Options:

Public participation is encouraged. Public comments may be submitted in the following ways:

1. Live: during the meeting via Zoom or telephone
2. Email: [eo@mendolafco.org](mailto:eo@mendolafco.org) (by 9:00 a.m. on the day of the meeting)
3. Mail: Mendocino LAFCo, 200 S. School Street, Ukiah, CA 95482

All comments received will be provided to the Commission for consideration during the meeting.

#### Providing Live Public Comment

- Zoom participants: Use the *Raise Hand* feature under “Reactions.” When joining the meeting, please enter your name so you can be identified when called upon.
- Telephone participants (audio only): Press \*9 to raise your hand and \*6 to unmute. When it is your turn to speak, you will be identified by the last four digits of your phone number (if available) and asked to state your name for the record.

All regular meetings are live-streamed and recorded and are available on the [Mendocino County YouTube Channel](#).  
Links to meeting documents and approved minutes are available on the [LAFCo website](#).

**1. CALL TO ORDER and ROLL CALL**

Chair Maureen Mulheren, Vice Chair/Treasurer Gerald Ward, Commissioner Rodin

**2. PUBLIC EXPRESSION**

The Committee welcomes participation in the Executive Committee meeting. Any person may address the Committee on any subject within the jurisdiction of LAFCo which is not on the agenda. There is a three-minute limit and no action will be taken at this meeting. See public participation information above.

**3. MATTERS FOR DISCUSSION AND POSSIBLE ACTION**

**3a) Approval of January 9, 2025 Executive Committee Minutes**

**3b) Executive Officer Request for Reimbursement of Training Registration**

The Executive Committee will consider the Executive Officer's request for registration reimbursement for a two-day Fire District Leadership workshop, hosted by the Fire Districts Association of California and held at Mendocino College on March 20-21.

**3c) Draft Request for Proposals to Conduct Audited Annual Financial Statements**

The Executive Committee will discuss and review the draft solicitation inviting proposals for the FY 2025-26 annual financial statements and provide recommendation to the Commission and/or direction to staff.

**3d) Preliminary Budget and Work Program for FY 2026-27**

The Executive Committee will review the Preliminary Budget and Work Program for FY 2026-27, provide direction to staff and recommend a Proposed Budget and Work Program to the Commission.

**4. INFORMATION AND REPORT ITEMS**

**4a) Executive Officer Report**

**ADJOURNMENT**

The next Regular Commission Meeting is scheduled for Monday, **April 6, 2026** at 9:00 AM in the County Board of Supervisors Chambers at 501 Low Gap Road, Ukiah.

Notice: This agenda has been posted at least 72 hours prior to the meeting and in accordance with the Brown Act Guidelines and GOV 54953, including rules for teleconferencing.

Participation on LAFCo Matters: All persons are invited to testify and submit written comments to the Commission on public hearing items. Any challenge to a LAFCo action in Court may be limited to issues raised at a public hearing or submitted as written comments prior to the close of the public hearing.

Americans with Disabilities Act (ADA) Compliance: Commission meetings are held via a hybrid model – the in-person option held in a wheelchair accessible facility and also by teleconference. Individuals requiring special accommodations to participate in this meeting are requested to contact the LAFCo office at (707) 463-4470 or by e-mail to [eo@mendolafco.org](mailto:eo@mendolafco.org). Notification 48 hours prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting. If attending by teleconference, if you are hearing impaired or otherwise would have difficulty participating, please contact the LAFCo office as soon as possible so that special arrangements can be made for participation, if reasonably feasible.

Fair Political Practice Commission (FPPC) Notice - Campaign Contribution Disclosure: If you are an applicant or agent of an applicant on a matter to be heard by the Commission and if you have made campaign contributions totaling \$500 or more to any Commissioner in the past 12 months, Government Code Section 84308 requires that you disclose the fact, either orally or in writing, for the official record of the proceedings.