**Mendocino LAFCo**

*LAFCo Office Use Only*

*Date Filed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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**SUPPLEMENTAL**

**ENVIRONMENTAL INFORMATION FORM**

If LAFCo will be acting as Lead Agency for purposes of the California Environmental Quality Act (CEQA) for the proposed project, applicant must complete and submit the Environmental Information Form *in addition to* the Mendocino LAFCo Application Form, checklist of materials and fees per the most recently adopted Fee Schedule.

**General Information**

1. Proposed Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The proposal includes a change in (*Indicate one)*: boundary sphere of influence N/A.

|  |  |  |
| --- | --- | --- |
|  | *Boundary/Sphere Expansion (acres)* | *Boundary/Sphere Reduction (acres)* |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

1. Person completing this form:

|  |  |
| --- | --- |
| *Name* |  |
| *Street Address* |  |
| *City/State/Zip* |  |
| *Telephone* |  |
| *Email* |  |
| *Signature* |  |

1. Location of proposed project:

**Environmental Setting and Land Use**

1. Indicate the percentage of the area currently used in the following ways:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *Land Use Type* | *Percentage of Area* |  | *Land Use Type* | *Percentage of Area* |
| Residential | % |  | Commercial Timber | % |
| Commercial | % |  | Cultural/Recreational | % |
| Manufacturing/Industrial | % |  | Natural Open Space | % |
| Agricultural | % |  | Other (Specify) | % |

1. What anticipated changes in existing land use(s) identified above would result from project implementation?
2. Describe the project site, including topography, watercourses and vegetation.
3. Describe any structures on the site and their current use(s).
4. Describe surrounding areas and their existing land uses.
5. Does any portion of the proposal area contain any of the following:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Feature* | *Yes* | *No* |  | *Feature* | *Yes* | *No* |
| Agricultural land |  |  |  | Mature trees |  |  |
| River or creek |  |  |  | Slopes greater than 15% |  |  |
| Riparian corridor |  |  |  | Water service moratorium  |  |  |
| 100-year flood zone |  |  |  | Sewer service moratorium |  |  |
| Coastal bluff or beach |  |  |  | Airport/highway noise contour |  |  |
| Coastal permit zone |  |  |  | Archaeological/historical features |  |  |
| Flood control channel |  |  |  | Other unusual features |  |  |

1. Are any of the following items applicable to the project or its effects? Explain any items checked YES after the following table.

| *#* |  | *Yes* | *No* |
| --- | --- | --- | --- |
| 1 | Change in existing features of any bays, tidelands, beaches, lakes or hills, or substantial alteration of ground contours. |  |  |
| 2 | Change in scenic views or vistas from existing residential areas or public lands or roads. |  |  |
| 3 | Change in pattern, scale or character of general area of project. |  |  |
| 4 | Significant amounts of solid waste or litter. |  |  |
| 5 | Change in dust, ash, smoke, fumes or odors in the vicinity. |  |  |
| 6 | Change in ocean, bay, lake, stream or groundwater quality or quantity, or alteration of existing drainage patterns. |  |  |
| 7 | Substantial change in existing noise levels in the vicinity. |  |  |
| 8 | Site on filled land or on slope of 15% or more. |  |  |
| 9 | Use or disposal of potentially hazardous materials such as toxic substances, flammables or explosives. |  |  |
| 10 | Will the project involve the use of any service from an agency that is currently operating near or at capacity? |  |  |
| 11 | Substantially increase energy consumption (electricity, oil, natural gas, etc.). |  |  |
| 12 | Relationship to a larger project or series of projects. |  |  |

If you answered “yes” to any of the above, please explain:

1. Will there be a substantial change to any of the following governmental services?

|  |  |  |  |
| --- | --- | --- | --- |
| *#* | *Service* | *Yes*  | *No* |
| 1 | Police |  |  |
| 2 | Sewage |  |  |
| 3 | Fire |  |  |
| 4 | Roads |  |  |
| 5 | Water |  |  |
| 6 | Schools |  |  |
| 7 | Parks or other Recreational Facilities |  |  |
| 8 | Other Governmental Services |  |  |

If you answered “yes” to any of the above, please explain:

**Statement of No Significant Environmental Impacts**

If you feel that the project will have no significant environmental impacts, indicate your reasons. Please be specific.

**Certification**

I hereby certify that the statements provided above and in the attached exhibits present the data and information required for this environmental evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge.

|  |  |
| --- | --- |
| *Signature* |  |
| *Print Name/Title* |  |
| *Date* |  |
| *Telephone* |  |
| *Email*  |  |

**DO NOTE WRITE BELOW THIS LINE**

|  |  |
| --- | --- |
| *LAFCo File No* |  |
| *Executive Officer’s Findings* |  |
| *Emergency Project – Exempt*  |  |
| *Categorically Exempt – Class*  |  |
| *Environmental Initial Study Required* |  |
|  |  |
| *Date* |  |
| *LAFCo Staff* |  |