# **MENDOCINO**

# **Local Agency Formation Commission**

Ukiah Valley Conference Center | 200 South School Street | Ukiah, California 95482 Telephone: (707) 463-4470 | E-mail: eo@mendolafco.org | Web: www.mendolafco.org

#### **COMMISSIONERS**

Maureen Mulheren, Chair County Member

Gerald Ward, Vice-Chair/Treasurer Public Member

**Gerardo Gonzalez**City Member

**Katharine Cole** Special District Member

**Candace Horsley** Special District Member

**Glenn McGourty** County Member

**Mari Rodin** City Member

Francois Christen, Alternate Special District Member

**Douglas Crane, Alternate** City Member

John Haschak, Alternate County Member

**Richard Weinkle, Alternate**Public Member

#### **STAFF**

**Executive Officer** Uma Hinman

Clerk/Analyst Larkyn Feiler

**Counsel** Scott Browne

#### **REGULAR MEETINGS**

First Monday of each month at 9:00 AM in the Mendocino County Board of Supervisors Chambers 501 Low Gap Road, Ukiah

# AGENDA

# **Regula Commission Meeting**

Monday, June 5, 2023 at 9:00 am

#### Location

Mendocino County Board of Supervisors Chambers and Conference Room C 501 Low Gap Road, Ukiah, California

### **Hybrid Meeting**

The Mendocino LAFCo will conduct this meeting in a **hybrid** format to accommodate both in-person and remote (video or telephone) participation by the public and staff pursuant to GOV 54953. Unless approved under the provisions of AB 2449, Commissioners will attend in-person at the meeting location identified above. The **hybrid** meeting can be accessed by the public in person, or remotely as described in the Instructions for Remote Participation Option, below.

# **Instructions for Remote Participation Option**

<u>Join Meeting Live</u>: Please click the following Zoom link below to join the meeting or utilize the telephone option for audio only.

- 1. Zoom meeting link: https://mendocinocounty.zoom.us/j/86908450946
- 2. Telephone option (audio only):

Dial: **(669) 900-9128** (*Please note that this is not a toll-free number*) Meeting ID: **869 0845 0946** 

#### Public Participation is encouraged and public comments are accepted:

- 1. Live: via the Zoom meeting link or telephone option above
- 2. Via Email: eo@mendolafco.org by 8:30 a.m. the day of the meeting
- 3. Via Mail: Mendocino LAFCo, 200 S School Street, Ukiah, CA 95482

#### **Meeting Participation**

To provide comments, please use the raise hand function in Zoom.

- a) For those accessing from a computer, tablet, or smartphone, the raise hand function may be selected by clicking or tapping it from the reactions options. When joining the Zoom meeting, please enter your name so that you can be identified to speak.
- b) For those utilizing the telephone option (audio only), please use the raise hand feature by pressing \*9 on your keypad to raise your hand, and \*6 to unmute yourself. When it is your turn to speak, you will be called on by the last four digits of your phone number, if available, and asked to identify yourself for the record.

All comments received will be conveyed to the Commission for consideration during the meeting. All meetings are live-streamed, recorded and available through the link below.

Live web streaming and recordings of Regular Commission meetings are available via the <u>Mendocino County YouTube Channel</u>. Links to recordings, approved minutes, and meeting documents are available on the <u>LAFCo</u> website.

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#### 1. CALL TO ORDER and ROLL CALL

#### 2. PUBLIC EXPRESSION

The Commission welcomes participation in the LAFCo meeting. Any person may address the Commission on any subject within the jurisdiction of LAFCo which is not on the agenda. There is a three-minute limit and no action will be taken at this meeting. See public participation information above.

#### 3. OTHER BUSINESS

None

#### 4. CONSENT CALENDAR

The following consent items are expected to be routine and non-controversial and will be acted on by the Commission in a single action without discussion, unless a request is made by a commissioner or a member of the public for discussion or separate action.

- 4a) May 1, 2023 Regular Meeting Summary
- 4b) May 2023 Claims & Financial Report
- 4c) FY 2023-24 Contract with County of Mendocino Information Services for GIS and Meeting Support Services
- 4d) Proposed Amendment to FY 2022-23 Budget to Shift Funds Between Budget Accounts
- 4e) Letter of Legislative Support for AB 1753 CALAFCO Sponsored Omnibus Bill

#### 5. PUBLIC HEARING ITEMS

#### 5a) PUBLIC HEARING Final Budget and Work Program for Fiscal Year 2023-24

The Commission will consider and take action on the Final Budget and Work Program for Fiscal Year (FY) 2023-2024. RECOMMENDED ACTIONS: 1) Adopt LAFCo Resolution 2022-23-12 with Exhibits A and B approving the Final Budget and Work Program for Fiscal Year 2023-24, which reflect the priorities for the coming fiscal year, and 2) direct the Executive Officer to transmit the Final Budget and Work Program to the funding agencies and others as specified in Government Code §56381.

#### 6. WORKSHOP ITEMS

None

### 7. MATTERS FOR DISCUSSION AND POSSIBLE ACTION

#### 7a) Proposed Amendment No. 3 to the Executive Officer Services Agreement

The Commission will consider Amendment No. 3 to the Executive Officer Services Agreement adjusting Hinman & Associates Consulting, Inc.'s staff hourly rates.

#### 8. INFORMATION AND REPORT ITEMS

The following informational items are reports on current LAFCo activities, communications, studies, legislation, and special projects. General direction to staff for future action may be provided by the Commission. No immediate action will be taken on any of the following items.

- 8a) Work Plan, Current and Future Proposals (Written)
- **8b) Correspondence** (Copies provided upon request)
- 8c) CALAFCO Business and Legislative Report
  - Nomination Period for annual Achievement Awards
- 8d) Executive Officer's Report (Verbal)
- 8e) Committee Reports (Executive Committee, Policies & Procedures) (Verbal)
- 8f) Commissioner Reports, Comments or Questions (Verbal)

Due to a scheduling conflict in the Board Chambers, the remainder of the meeting will be conducted in County Conference Room C, 501 Low Gap Rd, Ukiah, CA 95482

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CLOSED SESSION - Conducted in Conference Room C
9a) Conduct Interviews with Candidates for Legal Counsel Services Contract
Pursuant to Government Code Section 54957(b)(1) - consider appointment of Legal Counsel.

# **ADJOURNMENT**

The next Regular Commission Meeting is tentatively scheduled for Monday, **July 3, 2023** at 9:00 AM in the County Board of Supervisors Chambers at 501 Low Gap Road, Ukiah.

Notice: This agenda has been posted at least 72 hours prior to the meeting and in accordance with the Brown Act Guidelines and teleconferencing rules under AB 2449.

<u>Participation on LAFCo Matters</u>: All persons are invited to testify and submit written comments to the Commission on public hearing items. Any challenge to a LAFCo action in Court may be limited to issues raised at a public hearing or submitted as written comments prior to the close of the public hearing.

Americans with Disabilities Act (ADA) Compliance: Commission meetings are held via a hybrid model – the in-person option held in a wheelchair accessible facility and also by teleconference. Individuals requiring special accommodations to participate in this meeting are requested to contact the LAFCo office at (707) 463-4470 or by e-mail to eo@mendolafco.org. Notification 48 hours prior to the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to this meeting. If attending by teleconference, if you are hearing impaired or otherwise would have difficulty participating, please contact the LAFCo office as soon as possible so that special arrangements can be made for participation, if reasonably feasible.

<u>Fair Political Practice Commission (FPPC) Notice</u>: State Law requires that a participant in LAFCo proceedings who has a financial interest in a Commission decision and who has made a campaign contribution to any Commissioner in the past year must disclose the contribution. If you are affected, please notify the Commission before the hearing.

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