

MENDOCINO COUNTY

LOCAL AGENCY FORMATION COMMISSION

RESOLUTION NO. 80-5

RESOLUTION MAKING DETERMINATIONS

ON THE PROPOSAL DESIGNATED AS:

Johnson Annexation to the Ukiah Valley Sanitation District

(LAFCO FILE NO. 80-4)

WHEREAS, the district Reorganization act, in Sections 56000 et. seq. of the Government Code, does establish certain preliminary procedures which shall apply to proposals such as the Johnson Annexation to the Ukiah Valley Sanitation District, and

WHEREAS, the Preliminary Proceedings were initiated when the Executive Officer of the Commission accepted for filing the subject application and issued a Certificate of Filing on March 31, 1980.

NOW, THEREFORE, BE IT RESOLVED that:

The short term designation for the affected territory shall be

Johnson Annexation

; and

The affected territory shall be bounded as described in the attached Legal Description; and

The affected territory is uninhabited as defined by Section 56074 of the Government Code; and

The Executive Officer did set the proposal for hearing on April 7, 1980 and did give notice at the time and in the manner prescribed by law; and

The Executive Officer did review the application filed with him and did prepare a report, including his recommendations, thereon; and

Pursuant to the California Environmental Quality Act of 1970, the Commission has made approval of this proposal contingent upon the adoption, by LAFCO, of a Negative Declaration

_____ ; and

The Commission, at their meeting on April 7, 1980, held a public hearing as noticed, and heard and received all oral and written protests, objections or evidence which were made, presented, or filed, and considered the report of the Executive Officer.

BE IT FURTHER RESOLVED AND ORDERED that:

The proposed Johnson Annexation

_____ is approved with the following amendments and/or conditions:

none

The Ukiah Valley Sanit. Dist. Bd. of Direct. is designated as the conducting authority and is directed to initiate proceedings pursuant to the District Reorganization Act, in Sections 56290 et. seq. of the Government Code; and

The Executive Officer shall mail a certified copy of this Resolution to:

- a. The conducting authority;
- b. The chief petitioners, if any; and,
- c. Each affected city, county and district.

On motion of Commissioner Simpson, seconded by
Commissioner Ayres, and on the following roll call vote:

AYES: Ayres, Simpson, Barbero

NOES: none

ABSTAINING: none


ABSENT: Cimolino

this Resolution is hereby adopted this 7th day of April, 19 80,

AND SO ORDERED.



Chairman, Local Agency Formation Commission



Asst. Executive Officer